APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|----------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | SOBTIS PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130889 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60401 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GREEN PARK BISALPUR ROAD BAREILLY, UTTAR PRADESH, BAREILLY , UTTAR PRADESH - 243006 |
| 5 | PRINCIPAL NAME | GUNJAN SAHNI |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. Ph.D |
| 7 | SCHOOL EMAIL ID | INF0@SOBTISPUBLICSCHOOL.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7983598101 |
| 4 | | |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.sobtispublicschool.com/mandatorypublic.aspx |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.sobtispublicschool.com/mandatorypublic.aspx |
|---|-------------------------------------------------------------------------|---------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.sobtispublicschool.com/mandatorypublic.aspx |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.sobtispublicschool.com/mandatorypublic.aspx |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------------------|------------------|
| 1 | PRINCIPAL | GUNJAN SAHNI |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 11 |
| | TGT | 10 |
| | PRT | 21 |
| | | |
| 3 | TEACHERS SECTION RATIO | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS FATIMA HASHMI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MOHD SHARIB ALI |
| | | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2022 | 49 | 49 | 100.00 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2022 | 54 | 54 | 100.00 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9186 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 62 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 80 |
| 4 | INTERNET FACILITY | YES |

| 5 | NO. OF GIRLS TOILETS | 15 |
|---|---------------------------------------------------------------------------------------------|------------------------------|
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/FXNwtXzcG_A |